

the blessed soul of *Catherine Tegakwita*, who died on the 17th of april. The esteem in which she was held during her life, the help which many have had from her since her death, the honors which they have continued to render her, and various other circumstances which adorned her life—have made her very well known throughout this country. She served the mission by her good example; but we can say that she served it more after her death, for her lifeless body serves here as argument to the savages that the faith is worthy of credence, and her prayers continually aid this mission. We may say that she now enters into participation of all the good which is done in it, and which has been done here since her death. At the hour of her decease, the viaticum was carried to her in her cabin. This was not yet customary; the sick people were carried to church on a litter of bark, when giving them the viaticum, in order to inspire the savages with the respect which is due to the Blessed Sacrament. The savages do not account themselves worthy that Our Lord should himself take the trouble of going to seek them, however sick they may be.

The demon, who saw the glorious success of this mission, used another kind of battery. Transfiguring himself as an angel of light, he urged on the devotion of some persons who wished to imitate Catherine, or to do severe penance for their sins. He drove them even into excess,—in order, no doubt, to render christianity hateful even at the start; or in order to impose upon the girls and women of this mission, whose discretion has never equaled that of catherine, whom they tried to imitate. There were Savage women who threw them-